

Posted 09/03/2015 at 3:59pm by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
HILDRETH HOUSE
THURSDAY, SEPTEMBER 10, 2015 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from September 3, 2015
2. Meet with Planners from Burns and McDonnell to discuss Devens Findings, Master Plan Elements, and Economic Analysis
3. Discuss public participation logistics with Burns and McDonnell, including possible Open House and presence on social media sites
4. Act on satisfactory completion of Milestone 2, Devens Findings Review, and Invoice (if submitted prior to meeting)
5. Continue discussion of Master Plan draft
6. Discussion of Timeline, Process, and Next Steps
7. Adjourn